## BUILTH WELLS TOWN COUNCIL

## CYNGOR TREF LLANFAIR-YM-MUALLT

You are summoned to attend the next Meeting of the Builth Wells Town Council to be held on Tuesday 10th March 2015, commencing at 7.30pm at the Strand Hall, Builth Wells.


Geraint Evans cilca(Wales)
Clerk to Town Council
Date 4th March 2015

## AGENDA

## 1. Apologies for Absence

2. Declaration of Interest:

Reminder to members. A personal Interest is also a Prejudicial Interest because under the objective, public perception test (Para 12(1) of the Members’ Code of Conduct) where you have a personal interest in any business of your authority you also have a prejudicial interest in that business if the interest is one which a member of the public with knowledge of the relevant facts would reasonably regard as so significant that it is likely to prejudice your judgement of the public interest.
3. Minutes

To authorise the Chairman to sign as a correct record the meeting of the $10^{\text {th }}$ February 2015.
4. Matters arising - Clerks Report.
5. County Councillors Report
6. Planning Applications

## 7. Summer Flower Baskets. Cllr D.Jones

8. Dog Waste in The Groe. Cllr M.Prynne

## 9. War Memorial Cllr B.Reardon

10. Builth Wells Town Projects Cllr A.Jones (see BW/119/14)

## 11. Powys County Council High School Closure Review. Cllr A. Jones

## 12. Grant Applications

a) Wyeside Arts Centre
b) Builth Festival

## 13. Correspondence

a) Letter from Builth \& Llanwrtyd Medical Practice

## 14. Finance

Accounts to be paid from the Current A/C *VAT to be recovered: DD=Direct Debit

| Mr G Evans <br> Chq;2648 | Wages (Feb) | $\mathbf{£ 3 8 3 . 1 8}$ |  |
| :--- | :--- | :--- | :--- |
| Welsh Water <br> Chq:2649 | Water charges to Strand <br> Toilets | $\mathbf{£ 9 2 . 7 1}$ |  |
| Welsh Water <br> Chq:2650 | Water charges to Strand Hall | $\mathbf{£ 1 9 4 . 8 0}$ |  |
| Howlta <br> Chq:2651 | Heart of Wales membership | $\mathbf{£ 1 2}$ |  |
| SWALEC <br> Chq:2652 | Christmas Lights electricity <br> charges | $\mathbf{£ 3 6 9 . 7 5 ^ { * }}$ |  |
| BT a/c 7677 <br> Chq:2653 | Broadband | $\mathbf{£ 1 2 9 . 1 2 *}$ |  |
| Fire Matters <br> Chq:2654 | Fire Extinguishers annual <br> check. | $\mathbf{£ 4 5 . 0 0}$ |  |
| Mr G Evans <br> Chq:2656 | Cleaning materials and Cluster <br> meeting, stamps | $\mathbf{£ 2 8 . 2 4}$ |  |
| Mr A.Jones <br> Chq:2657 | Mayors Annual Allowance ${ }^{1}$ | $\mathbf{£ 1 4 0 0 ^ { * }}$ |  |

15. Reports
a) Cluster Group -verbal update
b) Access Group-verbal update

## 16. Mayors Diary

17. Matters for $14^{\text {th }}$ March 2015

Council Offices<br>Strand Hall<br>Builth Wells<br>Powys LD2 3AA

Tel No:01982 551568

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[^0]:    ${ }^{1}$ Local Government Act 1972 ss15(6) 7 ss34(6)

